# 2017-2018 Ronald McDonald House Charities of Central Georgia TEEN BOARD APPLICATION

#### **Eligibility:**

High school students currently in 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grades who are interested in becoming volunteers and ambassadors for RMHC. Over the course of the 2017-2018 school year, students must be willing to complete fifteen hours of volunteer service at RMHC, attend five Teen Board large group meetings, and organize one fundraiser benefitting RMHC of Central Georgia. Students must be mature, independent, and responsible volunteers.

#### **Instructions:**

Complete the information needed below and **include all attachments requested**:

- Completed application
- One recommendation letter from a non-relative
- Signed/dated consent form by you and parent/guardian
- Resume (optional)
- Photo (optional)

\*\*Be sure that your application is complete and legible—preferably typed\*\*

NOTE: Your application must be scanned and emailed to the current Directors of the Teen Board, Kay Bush and Bailey Brady, at rmhc.director.teenboard@gmail.com by Friday, May 19<sup>th</sup> to be considered. Any applications missing information requested will not be considered.

## **STUDENT INFORMATION:**

| Name:   |               |      |  |
|---|---------------|------|--|
| Address:  |               |      |  |
| City:   | _ State:      | Zip: |  |
| Home Phone: ()  | Cell Phone: ( | )    |  |
| Email:  | Birthday:     |      |  |
| How did you hear about the RMHC Teen Boa  | ırd?          |      |  |
| High School Extracurricular Activities (i.e. B  | -             |      |  |
| Special skills, hobbies:  |               |      |  |
| Recognitions and Honors:  |               |      |  |
| Do you currently work, if so where and how often?   |               |      |  |
| Community Affiliations/Volunteer Experience:  |               |      |  |
| Please let us know of any scheduling conflicts with abovementioned activities that you would experience if chosen to serve on the 2017-2018 Teen Board: |               |      |  |

### **SCHOOL INFORMATION:**

| High School:          |                        |                      |                              |
|-----------------------|------------------------|----------------------|------------------------------|
| Address:              |                        |                      |                              |
| City:                 | ST:                    | Zip:                 | Grade (2017-2018):           |
| High School Guidan    | ce Counselor(s):       |                      |                              |
| Phone: ()             | Em                     | ail:                 |                              |
| RECOMMENDAT           | ION LETTER             |                      |                              |
| Please have letter e  | mailed directly to rn  | nhc.director.teenboa | ard@gmail.com from author of |
| letter. Letter should | l be in PDF form if    | possible.            |                              |
| Written by:           |                        |                      |                              |
| Relationship to stude | ent:                   |                      |                              |
| Phone number or em    | ail address to contact | t author of letter:  |                              |

On a separate sheet, briefly answer the following:

- 1. What does volunteering mean to you?
- 2. Why do you want to join the Teen Board?
- 3. Explain an idea you have for a fundraiser for the Teen Board next year, and how you would go about completing this fundraiser.
- 4. What would you like to do with the money raised by the Teen Board? (Exp. House improvements, goodie bags for guests, etc.) Be specific.

## Please sign and date below:

| Dear Members of the Teen Board Rev  | view Committee:  |  |
|-------------------------------------|--|--|
| I,                                  |  |  |
| Sincerely,                          |  |  |
| Student Signature                   | Date   |  |
| Dear Members of the Teen Board Rev  | view Committee:  |  |
| commitment my son/daughter is agree | (Parent/Guardian), understand and support the eing to uphold should he/she be selected for the 2017-2018 and assistance to them as needed during their year of |  |
| Sincerely,                          |  |  |
| Parent/Guardian                     | Date   |  |